

OFFICIAL BALLOT FOR
ALTON
REPUBLICAN
STATE PRIMARY ELECTION
September 12, 2006

Wm. Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To vote, fill in the oval(s) ☐ opposite your choice(s) like this ☒
2. To write-in a candidate not on the ballot, write the name on the line provided for the office and fill in the oval ☐ opposite the write-in line, like this ☐

For Governor

Vote for not more than **ONE**:

"JIM" COBURN 223 ☒

WRITE-IN ☐

For Representative in Congress

Vote for not more than **ONE**:

JEB BRADLEY 306 ☒

MICHAEL CALLIS 71 ☐

WRITE-IN ☐

For Executive Councilor

Vote for not more than **ONE**:

RAYMOND S. BURTON 303 ☒

WRITE-IN ☐

For State Senator

Vote for not more than **ONE**:

JAMES "COACH" FITZGERALD 253 ☒

ROBERT K. BOYCE 134 ☐

WRITE-IN ☐

3,717 checklist

5 new voters

515 ballots cast

121 Democrat

394 Republican

For State Representatives

Vote for not more than **SEVEN (7)**:

JANET F. ALLEN 245 ☒

LAURIE J. BOYCE 186 ☒

CHARLES L. CLARK 189 ☒

JOSEPH F. HOFFMAN 116 ☐

"WALLY" KENISTON 214 ☒

ALIDA MILLHAM 158 ☐

JAMES P. PILLIOD 162 ☐

ARNOLD P. SHIBLEY 183 ☒

JOHN H. THOMAS 180 ☒

MICHAEL WHALLEY 278 ☒

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

For Sheriff

Vote for not more than **ONE**:

DANIEL COLLIS 299 ☒

WRITE-IN ☐

For County Attorney

Vote for not more than **ONE**:

"KEN" ANDERSON 157 ☒

WAYNE P. COULL 143 ☐

WRITE-IN ☐

For County Treasurer

Vote for not more than **ONE**:

For Register of Deeds

Vote for not more than **ONE**:

RACHEL M. NORMANDIN 306 ☒

WRITE-IN ☐

For Register of Probate

Vote for not more than **ONE**:

KAREN BRICKNER 301 ☒

WRITE-IN ☐

For County Commissioner

Vote for not more than **ONE**:

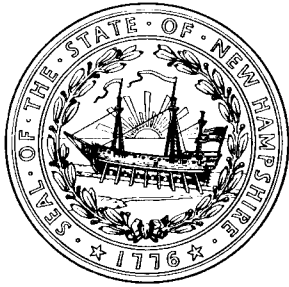
CHRISTOPHER BOOTHBY 294 ☒

WRITE-IN ☐

For Delegate to the State Convention

Vote for not more than **ONE**:

WRITE-IN ☐



ABSENTEE
OFFICIAL BALLOT FOR
ALTON
DEMOCRATIC
STATE PRIMARY ELECTION
September 12, 2006

Thomas Gardner
SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

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For Governor

Vote for not more than **ONE**:

JOHN LYNCH 118 ☒
WRITE-IN ☐

For Representative in Congress

Vote for not more than **ONE**:

PETER M. SULLIVAN 9 ☐
"JIM" CRAIG 31 ☐
GARY DODDS 10 ☐
"DAVE" JARVIS 4 ☐
CAROL SHEA-PORTER 63 ☒
WRITE-IN ☐

For Executive Councilor

Vote for not more than **ONE**:

WRITE-IN ☐

For State Senator

Vote for not more than **ONE**:

KATHLEEN G. SGAMBATI 107 ☒
WRITE-IN ☐

For State Representatives

Vote for not more than **SEVEN (7)**:

THOMAS W. ASELTON, JR. 76 ☒
KENNETH "KENNY" BOURBEAU 82 ☒
MARY FROST 87 ☒
WILLIAM "BILL" JOHNSON 73 ☒
"DON" MORIN, JR. 75 ☒
"MIKE" WARMINGTON 79 ☒
CHERIE WILLOUGHBY 83 ☒
WRITE-IN ☐
WRITE-IN ☐
WRITE-IN ☐
WRITE-IN ☐
WRITE-IN ☐
WRITE-IN ☐
WRITE-IN ☐

For Sheriff

Vote for not more than **ONE**:

WRITE-IN ☐

For County Attorney

Vote for not more than **ONE**:

JAMES M. CARROLL 95 ☒
WRITE-IN ☐

For County Treasurer

Vote for not more than **ONE**:

WRITE-IN ☐

For Register of Deeds

Vote for not more than **ONE**:

WRITE-IN ☐

For Register of Probate

Vote for not more than **ONE**:

WRITE-IN ☐

For County Commissioner

Vote for not more than **ONE**:

WRITE-IN ☐